

**SAN ANTONIO WATER SYSTEM  
ANDERSON TRACT  
16-Inch Oversized (12-Inch Required) Water Main  
SAWS Job No. 10-1025**

**ADDENDUM NO. 2**

**November 1, 2010**

This addendum, applicable to project noted above, is an amendment to the bidding and specification documents and as such shall be a part of and included in the Contract. Acknowledge receipt of this addendum by entering the addendum number and issue date in the spaces provided on all submitted copies of the proposal.

**1.0 Addendum Purpose**

The purpose of this addendum is to delay the bid opening and issue revisions and clarifications for the Anderson Tract 16-Inch Oversized (12-Inch Required) Water Main (SAWS Job No. 10-1025).

**2.0 Clarifications**

- A. See attached the revised Bid Proposal pages BP-1 through BP-4 of the Bid Contract Documents for the Anderson Tract 16-Inch Oversized (12-Inch Required) Water Main. *Bid Item No. 345 (TxDOT) 1,881 SY – Install 4' Wide Roadway Shoulder; per Square Yard*, has been deleted from the Bid Proposal. The revised bid proposal attached is considered a part of this addendum.
- B. Also refer to Addendum No 1, Item 3.0 Clarifications regarding sheet C2.0, which addresses this item.

**3.0 Bid Date**

- A. The current date and time of November 2, 2010 at 10:00 a.m. set for the opening of the Anderson Tract 16-Inch Oversized Water Main (12-Inch Required) shall be changed to November 4, 2010 at 2:00 p.m.
- B. Replace the last paragraph on page IV-1 of the Bid Contract Documents with the following paragraph:

“Sealed bids will be received by the Contract Administration Division, 2800 U.S. Hwy 281 North, Customer Center Building, Suite 171, San Antonio, Texas 78212, until 2:00 p.m., November 4, 2010. Bids will then be publicly opened and read aloud in Contract Administration, Suite 169, Customer Center Building, 2800 U.S. Hwy 281 North, San Antonio, Texas. Each bid must be accompanied by a cashier's check, certified check, or bid bond in an amount not less than five percent of the total bid price.”

Addendum No. 2  
Anderson Tract 16-Inch Oversized (12-Inch Required) Water Main  
Saws Job No. 10-1025, Solicitation No. B-10-058-CM  
Issue Date: November 1, 2010

**ACKNOWLEDGEMENT BY BIDDER**

Each bidder is requested to acknowledge receipt of this Addendum No. 2 and the associated attachments by his/her signature affixed hereto and to file same and attach with his/her bid.

The undersigned acknowledges receipt of this Addendum No. 2 along with the bid submitted herewith is in accordance with the information and stipulations set forth.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

END OF ADDENDUM NO. 2



**BID PROPOSAL**

PROPOSAL OF \_\_\_\_\_

A corporation \_\_\_\_\_

A partnership consisting of \_\_\_\_\_

An individual doing business as \_\_\_\_\_

**THE SAN ANTONIO WATER SYSTEM**

Pursuant to Instructions and Invitations to Bidders, the undersigned proposes to furnish all labor and materials as specified and perform the work required for the construction of pipelines and appurtenances, San Antonio Water System Job Number 10-1025 in accordance with the Plans and Specifications for the following prices to wit:

**ANDERSON TRACT 16" OVERSIZE WATER MAIN (12" REQUIRED)**

ITEM No.	DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words)	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
506 (TxDOT)	1 LS - Erosion & Sedimentation Controls; per Lump Sum  _____ Dollars _____ Cents	<u>XXXXXXXXXX</u>	\$ _____
550	2,113 LF - Trench Excavation Safety Protection; per Linear Feet  _____ Dollars _____ Cents	\$ _____	\$ _____
164	4,642 SY - Revegetation (W-4" Topsoil); per Square Yard  _____ Dollars _____ Cents	\$ _____	\$ _____
812A	2,113 LF - 16" Water Main CL200; per Linear Feet  _____ Dollars _____ Cents	\$ _____	\$ _____
812B	2 CY - Concrete Encasement; per Linear Feet  _____ Dollars _____ Cents	\$ _____	\$ _____
830A	3 EA - 16" Gate Valve, M.J. and 6" Valve Box Complete; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
830B	1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____

Anderson Tract 16" Oversize Water Main (12" Required)  
 Job No. 10-1025  
 Solicitation No. B-10-058-CM

ITEM No.	DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words)	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
828	7 EA - Valve Markers; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
834	2 EA - Standard Fire Hydrant Assembly; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
846	1 EA - 1" Combination Air Release Valve Assembly; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
844	1 EA - 2" Permanent Blowoff Assembly; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
840	1 EA - Tie-in New 16" WL to Existing 16" W.L.; per Each  _____ Dollars _____ Cents	\$ _____	\$ _____
503A (CoSA)	85 SY - Remove and Replace Asphalt Driveway; per Square Yard  _____ Dollars _____ Cents	\$ _____	\$ _____
503B (CoSA)	21 SY - Remove and Replace Gravel Driveway; per Square Yard  _____ Dollars _____ Cents	\$ _____	\$ _____
530 (CoSA)	1 LS - Traffic Control; per Lump Sum  _____ Dollars _____ Cents	\$XXXXXXXXXX	\$ _____
841	1 LS - Hydrostatic Testing; per Lump Sum  _____ Dollars _____ Cents	\$XXXXXXXXXX	\$ _____
316 (TxDOT)	7,515 SY - Single Course Surface Treatment; per Square Yard  _____ Dollars _____ Cents	\$ _____	\$ _____

Anderson Tract 16" Oversize Water Main (12" Required)  
Job No. 10-1025  
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ITEM No.	DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words)	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
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A.

Subtotal Base Bid: \$ \_\_\_\_\_

Anderson Tract 16" Oversize Water Main (12" Required)  
 Job No. 10-1025  
 Solicitation No. B-10-058-CM

ITEM No.	DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words)	UNIT PRICE (Figures)	TOTAL PRICE (Figures)
100	Mobilization 1 Lump Sum-Percent of the <u>Line Item "A"</u> Subtotal Base Bid written in words _____ Percent (Max. of 10% of the <u>Line Item "A"</u> Subtotal Base Bid Amount)	\$ XXXXXXXXX	\$ _____
101	Preparation of Right-of-Way 1 Lump Sum-Percent of the <u>Line Item "A"</u> Subtotal Base Bid written in words _____ Percent (Max. of 5% of the <u>Line Item "A"</u> Subtotal Base Bid Amount)	\$ XXXXXXXXX	\$ _____

**Mobilization & Preparation of R.O.W. Subtotal: \$ \_\_\_\_\_**

Mobilization lump sum bid shall be limited to a maximum 10% of the Line Item "A" Sub-total Base Bid amount. Preparation of Right-of-Way lump sum bid shall be limited to a maximum of 5% of the Line Item "A" Sub-total Base Bid amount. The Line Item "A" Sub-total base bid is defined as all bid items **EXCLUDING** Item 100, Mobilization and Item 101, Preparing Right-of-Way. **In the event of a discrepancy between the written percentage and dollar amount shown for Mobilization and Preparation of ROW bid items the written percentage will govern. If the percentage written exceeds the allowable maximum stated for mobilization and or preparation of ROW, SAWS reserves the right to cap the amount at the percentages shown and adjust the extensions of the bid items accordingly.**

**TOTAL BID AMOUNT (The Sum of: Page BP-3 Line A. + Page BP-4 Item 100 + Page BP-4 Item 101)** \$ \_\_\_\_\_

\_\_\_\_\_ DOLLARS AND  
 \_\_\_\_\_ CENTS

\_\_\_\_\_  
 BIDDER'S SIGNATURE & TITLE  
 \_\_\_\_\_  
 FIRM'S NAME (TYPE OR PRINT)  
 \_\_\_\_\_  
 FIRM'S ADDRESS  
 \_\_\_\_\_  
 FIRM'S PHONE NO. /FAX NO.  
 \_\_\_\_\_  
 FIRM'S EMAIL ADDRESS

The Contractor herein acknowledges receipt of the following:  
 Addendum Nos. \_\_\_\_\_

OWNER RESERVES THE RIGHT TO ACCEPT THE OVERALL MOST RESPONSIBLE BID.

The bidder offers to construct the Project in accordance with the Contract Documents for the contract price, and to complete the Project with **120** calendar days after the start date, as set forth in the Authorization to Proceed. **The bidder understands and accepts the provisions of the contract Documents relating to liquidated damages of the project if not completed on time.**

Complete the additional requirements of the Proposal which are included on the following pages.